

# The Episcopal Church of the Atonement



## *The Ascension*

The Seventh Sunday of Easter:  
The Sunday after Ascension Day  
May 29, 2022  
8:00 am and 10:00 am

Voluntary

*Elegiac Prelude on 'Jerusalem'*

Charles Callahan

(at 10am)

Introit

*Quiet Praise*

Dan Edwards

Handbells

**Hymnal 7**

*Christ, whose glory fills the skies*

*Priest* Alleluia. Christ is risen!

*People* **The Lord is risen indeed! Alleluia.**

*The Priest and People offer the Collect of Purity*

**Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.**

(spoken at 8am)

**Song of Praise**

*Christ our Passover*

Alleluia.

**Christ our Passover has been sacrificed for us;**

**therefore let us keep the feast,**

**Not with the old leaven, the leaven of malice and evil,**

**but with the unleavened bread of sincerity and truth. Alleluia.**

**Christ being raised from the dead will never die again;**

**death no longer has dominion over him.**

**The death that he died, he died to sin, once for all;**

**but the life he lives, he lives to God.**

**So also consider your selves dead to sin,**

**and alive to God in Jesus Christ our Lord. Alleluia.**

**Christ has been raised from the dead,**

**the first fruits of those who have fallen asleep.**

**From since by a man came death,**

**by a man has come also the resurrection of the dead.**

**For as in Adam all die,**

**so also in Christ shall all be made alive. Alleluia.**

(sung at 10 am)

**Song of Praise**

*God's Paschal Lamb*

*Wonder, Love and Praise, 880*

arr. John Hooker

The musical notation is a single line of music on a five-line staff. It begins with a treble clef and a key signature of one sharp (F#). The melody consists of the following notes: a quarter rest, a quarter note G4, a quarter note A4, a quarter note B4, a quarter note C5, a quarter note B4, a quarter note A4, a quarter note G4, a quarter note F#4, a quarter note E4, a quarter note D4, a quarter note C4, and a final whole note C4.

1. God's Pas - chal Lamb is sac - ri - ficed for us;  
 2. Now Christ is raised and will not die a - gain;  
 3. In Christ we see the first fruits of the dead:

There - fore with joy we keep the Eas - ter feast; for -  
 death has no more do - min - ion o - ver him; Through  
 though Ad - am's sin had doomed all flesh to die, in  
 sak - ing sin, we share the bread of truth. Al -  
 him we die to sin and live to God. Al -  
 Christ's new life shall all be made a - live. Al -  
 le - lu - ia, Al - le - lu - ia!  
 le - lu - ia, Al - le - lu - ia!  
 le - lu - ia, Al - le - lu - ia!

*The Celebrant then says*  
 The Lord be with you.  
**And also with you.**  
 Let us pray.

*The Collect of the day:*

Almighty God, whose blessed Son our Savior Jesus Christ ascended far above all heavens that he might fill all things: Mercifully give us faith to perceive that, according to his promise, he abides with his Church on earth, even to the end of the ages; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, in glory everlasting. **Amen.**

*The Collect for Memorial Day:*

Almighty God, we remember before you with grateful hearts those men and women who have laid down their lives in the service of our country. Grant to those commemorated on memorials and those written in our hearts your mercy and the light of your presence. And give, O Lord, to the people of our country a zeal for justice and the strength of forbearance, that we may use our liberty in accordance with your gracious will: in the name of our Lord Jesus Christ. **Amen.**

The First Reading Acts 1:1-11

In the first book, Theophilus, I wrote about all that Jesus did and taught from the beginning until the day when he was taken up to heaven, after giving instructions through the Holy Spirit to the apostles whom he had chosen. After his suffering he presented himself alive to them by many convincing proofs, appearing to them during forty days and speaking about the kingdom of God. While staying with them, he ordered them not to leave Jerusalem, but to wait there for the promise of the Father. "This," he said, "is what you have heard from me; for John baptized with water, but you will be baptized with the Holy Spirit not many days from now."

So when they had come together, they asked him, "Lord, is this the time when you will restore the kingdom to Israel?" He replied, "It is not for you to know the times or periods that the Father has set by his own authority. But you will receive power when the Holy Spirit has come upon you; and you will be my witnesses in Jerusalem, in all Judea and Samaria, and to the ends of the earth." When he had said this, as they were watching, he was lifted up, and a cloud took him out of their sight. While he was going and they were gazing up toward heaven, suddenly two men in white robes stood by them. They said, "Men of Galilee, why do you stand looking up toward heaven? This Jesus, who has been taken up from you into heaven, will come in the same way as you saw him go into heaven."

*Reader*      The Word of the Lord.

*People*      **Thanks be to God.**

*(Spoken at 8am)*

**Psalm 93**

- 1 The LORD is King;  
he has put on splendid apparel; \*  
the LORD has put on his apparel  
and girded himself with strength.
- 2 He has made the whole world so sure \*  
that it cannot be moved;
- 3 Ever since the world began, your throne has been established; \*  
you are from everlasting.
- 4 The waters have lifted up, O LORD,  
the waters have lifted up their voice; \*  
the waters have lifted up their pounding waves.
- 5 Mightier than the sound of many waters,  
mightier than the breakers of the sea, \*  
mightier is the LORD who dwells on high.
- 6 Your testimonies are very sure, \*  
and holiness adorns your house, O LORD,  
for ever and for evermore.

*(Sung at 10 am)*

**Psalm 93**



- 1 The Lord is King...he has put on | splendid • ap - | parel; \*  
the Lord has put on his apparel...and | girded • him - | self with | strength.
- 2 He has made the whole | world so | sure \*  
— | that it | cannot • be | moved;
- 3 Ever since the world began...your throne has | been es - | tablished; \*  
you | are from | ever - | lasting.
- 4 The waters have lifted up, O Lord... the waters have lifted | up their | voice; \*  
the waters have lifted | up their | pounding | waves.
- 5 Mightier than the sound of many waters...mightier than the | breakers • of the | sea, \*  
mightier is the | Lord who | dwells on | high.
- 6 Your testimonies are | very | sure, \*  
and holiness adorns your house, O Lord...for ever | and for | ever - | more.

The Second Reading Ephesians 1:15-23

I have heard of your faith in the Lord Jesus and your love toward all the saints, and for this reason I do not cease to give thanks for you as I remember you in my prayers. I pray that the God of our Lord Jesus Christ, the Father of glory, may give you a spirit of wisdom and revelation as you come to know him, so that, with the eyes of your heart enlightened, you may know what is the hope to which he has called you, what are the riches of his glorious inheritance among the saints, and what is the immeasurable greatness of his power for us who believe, according to the working of his great power. God put this power to work in Christ when he raised him from the dead and seated him at his right hand in the heavenly places, far above all rule and authority and power and dominion, and above every name that is named, not only in this age but also in the age to come. And he has put all things under his feet and has made him the head over all things for the church, which is his body, the fullness of him who fills all in all.

*Reader* The Word of the Lord.

*People* **Thanks be to God.**

*(Sung at 10 am)*

**Hymnal 436**

*Lift up your heads, ye mighty gates*

*The People stand*

**The Gospel** Luke 24:44-53

*Deacon* The Holy Gospel of our Lord Jesus Christ according to Luke.

*People* **Glory to you, Lord Christ.**

Jesus said to his disciples, "These are my words that I spoke to you while I was still with you-- that everything written about me in the law of Moses, the prophets, and the psalms must be fulfilled." Then he opened their minds to understand the scriptures, and he said to them, "Thus it is written, that the Messiah is to suffer and to rise from the dead on the third day, and that repentance and forgiveness of sins is to be proclaimed in his name to all nations, beginning from Jerusalem. You are witnesses of these things. And see, I am sending upon you what my Father promised; so stay here in the city until you have been clothed with power from on high."

Then he led them out as far as Bethany, and, lifting up his hands, he blessed them. While he was blessing them, he withdrew from them and was carried up into heaven. And they worshiped him, and returned to Jerusalem with great joy; and they were continually in the temple blessing God.

*Deacon* The Gospel of the Lord.

*People* **Praise to you, Lord Christ.**

Sermon

The Rev. Nancy Webb Stroud

The Nicene Creed

**We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.**

The Prayers of the People

Father, we pray for your holy Catholic Church;  
**That we all may be one.**

Grant that every member of the Church may truly and humbly serve you;  
**That your Name may be glorified by all people.**

Remembering Michael, our Presiding Bishop; Doug, our Bishop; Nancy, our Priest; Jess our seminarian;  
Chris, our intern, we pray for all bishops, priests, and deacons;  
**That they may be faithful ministers of your Word and Sacraments.**

Remembering Joseph, our President; Charlie, our Governor; Michael, our Mayor, we pray for all who govern  
and hold authority in the nations of the world;  
**That there may be justice and peace on the earth.**

Give us grace to do your will in all that we undertake;  
**That our works may find favor in your sight.**

Have compassion on those who suffer from any grief or trouble;  
**That they may be delivered from their distress.**

We remember those killed by gun violence, especially those in Buffalo, Laguna Woods and Uvalde.  
*The names will be read of those who died*  
Give to the departed eternal rest;  
**Let light perpetual shine upon them.**

We praise you for your saints who have entered into joy;  
**May we also come to share in your heavenly kingdom.**

Let us pray for our own needs and those of others.

*Silence.*

*The people may add their own petitions.*

*The Celebrant adds a concluding Collect*

From *Prayers for an Inclusive Church* by Steven Shakespeare

God unheld by word or wall; power of love beyond all lords of war: lift us from dullness and cynical  
contempt; make us ready for your Spirit of transforming fire; and turn our hearts to the ending of the world;  
through Jesus Christ, the name above all names. **Amen.**

*The People stand*

The Peace

The peace of the Lord be always with you.

**And also with you.**

Welcome and Announcements

Award of Arms-Swanson Educational Grants

Presentation Gifts to the Parish

## The Great Thanksgiving

When we gather, we are happy to receive an offering of “our life and labor” which we present to God. The ushers will pass the offering plate to receive your donations or, in-person or online, you may give at [Tithe.ly](http://Tithe.ly).

At 10 am

Offertory Anthem

O God Beyond all Praising

Gustav Holst

Arr. Richard Proulx

O God beyond all praising,  
we worship you today  
and sing the love amazing  
that songs cannot repay;  
for we can only wonder  
at every gift you send,  
at blessings without number  
and mercies without end:  
we lift our hearts before you  
and wait upon your word,  
we honour and adore you,  
our great and mighty Lord.

The flower of earthly splendor  
in time must surely die,  
Its fragile bloom surrender  
to you, the Lord most high;  
But hidden from all nature  
the eternal seed is sown  
Though small in mortal stature,  
to heaven's garden grown:  
For Christ the man from heaven  
from death has set us free,  
And we through him are given  
the final victory.

Then hear, O gracious Saviour,  
accept the love we bring,  
that we who know your favour  
may serve you as our king;  
and whether our tomorrows  
be filled with good or ill,  
we'll triumph through our sorrows  
and rise to bless you still:  
to marvel at your beauty  
and glory in your ways,  
and make a joyful duty  
our sacrifice of praise

At 10am

Hymnal 383

Fairest Lord Jesus

The people standing, the Celebrant says or sings

The Lord be with you.

**And also with you.**

Lift up your hearts.

**We lift them to the Lord.**

Let us give thanks to the Lord our God.

**It is right to give our thanks and praise.**

The Celebrant proceeds

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, creator of heaven and earth.

Through your dearly beloved Son Jesus Christ our Lord. After his glorious resurrection he openly appeared to his disciples, and in their sight ascended into heaven, to prepare a place for us; that where he is, there we might also be, and reign with him in glory.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

(spoken at 8 am, sung at 10am)

Celebrant and People

Sanctus S128

**Holy, holy, holy Lord, God of power and might,**

**Heaven and earth are full of your glory.**

**Hosanna in the highest.**

**Blessed is the one who comes in the name of the Lord.**

**Hosanna in the highest.**

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

**Christ has died.**

**Christ is risen.**

**Christ will come again.**

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom. All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

And now, as our Savior Christ has taught us, we are bold to say,

**Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those  
who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
for ever and ever. Amen.**

**Our Father in heaven,  
hallowed be your Name,  
your kingdom come,  
your will be done,  
on earth as in heaven.  
Give us today our daily bread.  
Forgive us our sins  
as we forgive those  
who sin against us.  
Save us from the time of trial,  
and deliver us from evil.  
For the kingdom, the power,  
and the glory are yours,  
now and for ever. Amen.**

The Breaking of the Bread (*spoken at 8 am*)

Alleluia. Christ our Passover is sacrificed for us.

**Therefore let us keep the feast. Alleluia.**

The Breaking of the Bread (*sung at 10am*)

*All sing the antiphon following the cantor and after each verse.*

*Fraction S167*



The dis - ci - ples knew the Lord Je - sus in the break - ing of the bread.

The bread which we break, alleluia, is the communion of the body of Christ. **Antiphon**

One body are we, alleluia, for though many we share one bread. **Antiphon**

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

***All are welcome to receive the presence of Christ in the Holy Eucharist.*** *A word about the reception of the Bread and Wine in this time of waning pandemic: in The Episcopal Church we believe that God is uniquely present with us in the Bread and the Wine--and we also believe that receiving only Bread or only Wine does not limit God. Receiving only one and not the other is permitted. Bread is offered in the form of a small wheat wafer. Gluten-free wafers (wrapped to prevent cross contamination) are available--ask for one if you need it. The Wine is port to which water has been added. All are welcome to take a small sip from the Common Cup. Please do not dip your bread into the cup. If you are immunocompromised or simply don't feel ready to share a sip from the cup, simply walk past the Eucharistic Minister. **However you receive, know that Christ is with you.***

#### Spiritual Communion

*Those who are unable to receive communion in person are invited to offer this prayer of Spiritual Communion:*

**In union, Blessed Jesus, with the faithful gathered at every altar of your Church where your blessed Body and Blood are offered this day, I long to offer you praise and thanksgiving. I believe that you are truly present in the Holy Sacrament, and since I cannot at this time receive communion, I pray you to come into my heart. I unite myself with you and embrace you with all the affections of my soul. Let nothing separate me from you; let me live and die in your love. Amen.**

#### Wonder, Love and Praise 801

*God be with you 'til we meet again*

*After Communion, the Celebrant says*

Let us pray.

**Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.**

#### The Blessing

The God of peace, who brought again from the dead our Lord Jesus Christ, the great Shepherd of the sheep, through the blood of the everlasting covenant, make you perfect in every good work to do his will, working in you that which is well-pleasing in his sight; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. **Amen.**

#### The Dismissal

Alleluia, alleluia. Let us go forth into the world, rejoicing in the power of the Spirit.

**Thanks be to God. Alleluia, alleluia.**

#### Hymnal 214

*Hail the day that sees him rise*

Voluntary

*Prelude and Fugue in F Major*

Johann Krebs

#### PERMISSIONS

Except as noted within the text of the service leaflet: The structure and words of our service are taken from *The Book of Common Prayer, Expansive Language; Enriching Our Worship; The Book of Occasional Services; Liturgy for the Whole Church*, by Susan K. Bock, and *Prayers for an Inclusive Church*, by Steven Shakespeare (all by Church Publishing). The Biblical texts of the Old Testament, New Testament, and Gospel lessons are from the New Revised Standard Version Bible, copyright 1989 by the Division of Christian Education of the National Council of the Church of Christ in the USA. Hymns are taken from *The Hymnal 1982, Lift Every Voice and Sing II*, and *Wonder, Love, and Praise* (all by Church Publishing) and *Songs & Prayers from Taizé*, (GIA Publications, Inc.). Permission to print/post hymns for congregational use is granted by Rite Song and/or One License and permission to podcast/stream the music in this service is granted by One License: #A-723294.

## THE MINISTERS OF THE LITURGY

Altar Guild	Lesley Frazar, Josh Veléz
Linens	Debbie Randzio
Flower Guild	Tanya Kellogg
Stream Team	Holly Rodriguez, Margaret Hannigan

8am

Eucharistic Minister	Robert Duval
Lector	Kathy DeJean
Usher	Irene Ring

10am

Acolytes	Adam Bailey, Benjamin Bailey, Joseph Woodbury, Kelsey Woodbury, Jess Kotnour
Deacon	The Rev. Patricia M. O'Connell
Eucharistic Ministers	Jan Parks, Debbie Randzio
Lectors	Karen Newman, Debbie Randzio
Ushers	Al Randzio, Karen Newman

### PARISH PRAYER LIST

*Please use this list in your daily prayers. We are happy to add your concerns.*

*Contact office administrator Tanya Woodbury at [program@atonementwestfield.org](mailto:program@atonementwestfield.org) or call 562-5461 ext. 100.*

**Altar Memorials** are given by Nancy and Bill Stroud to the Glory of God and in thanksgiving for our years of shared ministry with the people of Atonement.

**Sanctuary Lamp** burns to the Glory of God and in loving memory of Margaret and KT Johnson, offered by Cynthia Watson.

**Anglican Communion Cycle of Prayer** The Church of South India (United)

**Diocesan Prayer Cycle** All Saints' Berkshires, North Adams; Human Resources Committee; The Bishop's Choir School Spiritual Formation and Leadership Development; MA Conference of the United Church of Christ

**For those suffering throughout the world** especially from the ravages of war and the effects of COVID 19

**For the departed** Bill Phelps

**For these families and individuals** Anne, Alice, Jean, Ruth, Virginia, Ruby, Thelma, Connie, Candy, Betty, Jeff, Kris, David, Ciro, Christina, Mark, Iris, Brad, Jeremy, Skip, Sharon, Marcia, Jennie, Mark, Derek, Jan, Gordon, Hedley, Toni, Rich, Tanya, Philadelphia, Lyn, John, Addison, Oleg Shereyeko and family, Cat Munz and family

### ANNOUNCEMENTS

**PRAYERS ON THE PLAYGROUND** Kids, bring your adults to a meeting with prayers, songs, and activities at 9:30 am on the playground, weather permitting. Next week is Pentecost! Children are invited to lead the procession into the 10am service with a kite and streamers. Start on the Playground at 9:30am

**TRANSITION UPDATE. TODAY** is the day!! Join us for our picnic on the lawn following the 10:00 a.m. service. Burgers, dogs, baked beans and beverages provided by North Elm Butcher Block. Bring a side dish or dessert if you wish - not required! We have gifts to present to Mother Nancy, something for everyone to sign, and a few folks will be sharing their thoughts about her 12+ years with us. **TUESDAY NIGHT** at 7:00 is Nancy's final Evensong service. Please join us with Bishop Fisher and clergy colleagues. Beverages and dessert treats afterwards. **ALSO**, the Vestry has important news to share about building repairs this summer; look for information in your mailbox and our bulletin updates during the coming weeks.

**WESTFIELD FARMERS MARKET** begins its 8th season at the Episcopal Church of the Atonement on Thursday, June 2nd. The Market will run through October 20, rain or shine. We have many returning loyal vendors, and several new vendors this season, and we look forward to an exciting and successful year. Please join us to support local agriculture, and get the benefits of fresh grown produce and farm products. The Market is seeking sponsorships to allow us to increase the dollar match we can provide to our SNAP customers, who have experienced a higher rate of food insecurity since the onset of the Covid pandemic. If anyone is able to participate as a sponsor, please email [farmersmarketwestfield@gmail.com](mailto:farmersmarketwestfield@gmail.com). Thank you, and we hope to see you on June 2.

**STRAWBERRY FESTIVAL REVIVAL** A long-time Church of the Atonement staple, the Strawberry Festival has been missing from our lives for a while. The Outreach Team is in discussion whether or not to resurrect it as an active entity. There is insufficient time to properly plan and execute one for this year. Still, a scaled-down version to have fun and revive awareness of it is possible. What we need from the parish family is...does sufficient interest in such an event warrant Outreach Team time and energy? If you are interested in such an endeavor, please contact either Teddi or Raymond Brown at [teddiaverin@comcast.net](mailto:teddiaverin@comcast.net) or [rsmbrown54@att.net](mailto:rsmbrown54@att.net) respectively.

**REFLECTIONS ON THE GOODNESS OF GOD** will be available on Zoom Wednesday nights at 7:00 p.m. starting in June sponsored by St. Paul's Church in Holyoke, Ma. Led by Therese Kay, she will be using her photographs to reflect upon how God is at work in the world and in our lives. This form of praying through images is called visio divina (Latin for "divine seeing"). For more information, see our weekly ENOTE!

**CHRIS LEUNG'S ANNOUNCEMENT** Greetings everyone! My last Sunday with Atonement will be on Sunday, June 5th. I am so delighted to have met all of you at Atonement and Mother Nancy. Thank you for welcoming me into your parish during these short 10 months. My Episcopal Service Corps members and I will be having a special last Sunday together at 9:00am on June 19<sup>th</sup> at All Saint's in South Hadley. I welcome you all to join us! Have a great summer and God bless.

## THIS WEEK AT ATONEMENT

<b>Sunday, May 29</b>	The Seventh Sunday of Easter: The Sunday after Ascension Day 8:00 am Holy Eucharist in person 9:15 am Prayers on the Playground 10:00 am Holy Eucharist in person and livestreamed 11:30 am Rev. Nancy Webb Stroud Lunch Celebration 6:00 pm Sunday Worship on Westfield Channel 15
<b>Monday, May 30</b>	8:00 pm AA
<b>Tuesday, May 31</b>	5:00 pm Canine Learning Center 7:00 pm Evensong 7:30 pm Dessert Celebration in the Narthex
<b>Wednesday, June 1</b>	12:15 pm Healing and Holy Eucharist 7:00 pm OA
<b>Thursday, June 2</b>	7:30 pm NA
<b>Friday, June 3</b>	7:00 pm Stairway to Serenity Al-Anon
<b>Sunday, June 5</b>	The Day of Pentecost: Whitsunday 8:00 am Holy Eucharist in person 9:30 am only today for Prayers on the Playground 10:00 am Holy Eucharist in person and livestreamed 6:00 pm Sunday Worship on Westfield Channel 15

*"Drawn in by Grace; Reaching out in Love"*

*God calls people of any age, race, ethnicity, gender, or sexuality to join us in worship and work in the world. God's grace draws us in: straight, gay, bisexual, transgender, queer—all of us. And together all of us reach out with God's love.*



## The Episcopal Church of the Atonement

36 Court Street · Westfield, MA · 01085 · (413) 562-5461 · [www.atonementwestfield.org](http://www.atonementwestfield.org)

*Drawn in by Grace · Reaching out in Love*

The Rev. Nancy Webb Stroud, Rector

Scott A. Bailey, Music Director

The Rt. Rev. Douglas J. Fisher, Bishop

The Episcopal Church

The Most Rev. Michael B. Curry, Presiding Bishop and Primate

### The Vestry

Kathryn DeJean, Sr. Warden Philip Siska, Jr. Warden Janet Parks, Treasurer Deborah Bruno, Clerk  
Bonnie Adams Rachel Burke Lyn Casey David Dashiell Gail Meehan