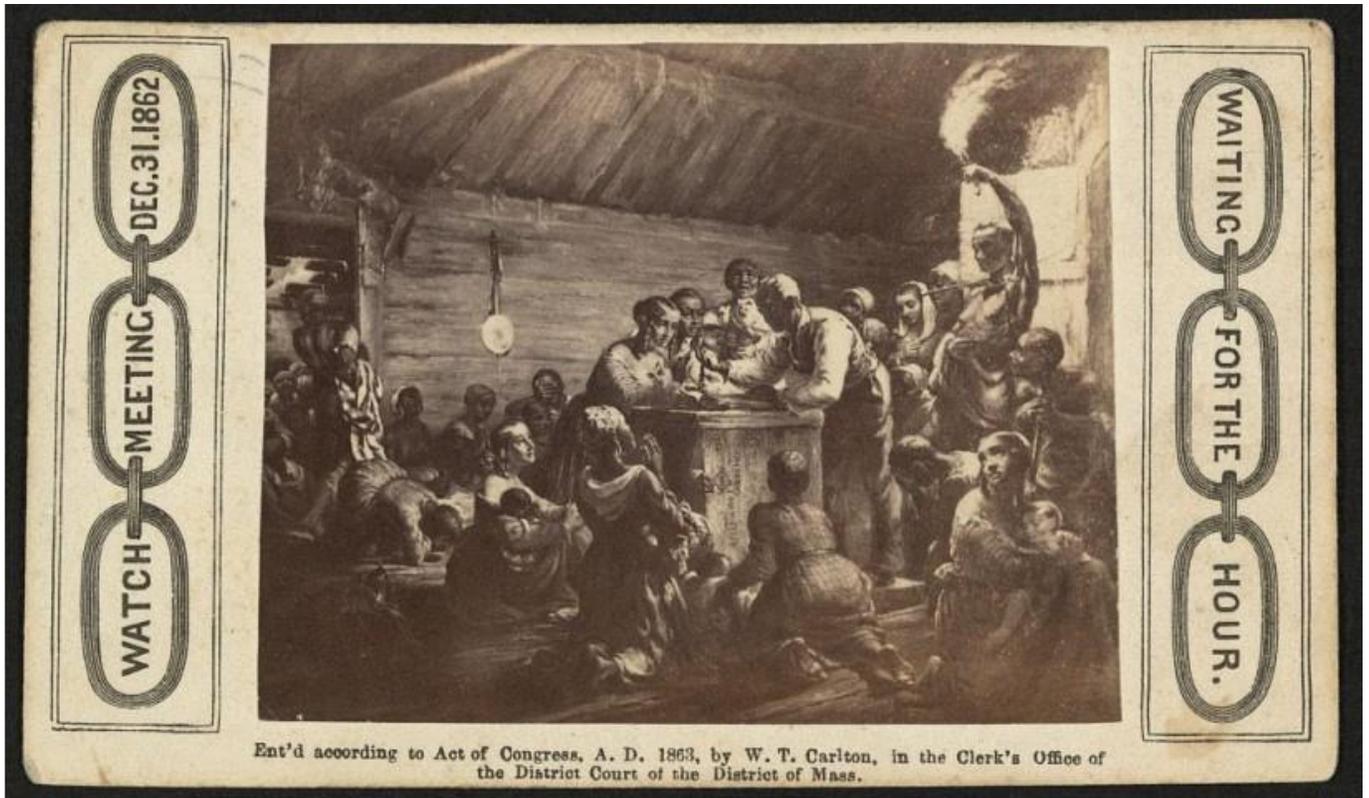


The Episcopal Church of the Atonement



The Second Sunday after Pentecost

Juneteenth

June 19, 2022

8:00 am and 10:00 am

“Juneteenth is the oldest nationally celebrated commemoration of the ending of slavery in the United States. Dating back to 1865, it was on June 19th that the Union soldiers, led by Major General Gordon Granger, landed at Galveston, Texas with news that the war had ended and that the enslaved were now free. Note that this was two and a half years after President Lincoln’s Emancipation Proclamation - which had become official January 1, 1863.”

Juneteenth today, celebrates African American freedom and achievement, while encouraging continuous self-development and respect for all cultures. As it takes on a more national, symbolic and even global perspective, the events of 1865 in Texas are not forgotten, for all of the roots tie back to this fertile soil from which a national day of pride is growing

Voluntary

Sicut cervus

Giovanni Pierluigi da Palestrina
Tr. Tristan Meares

All stand to sing.

At 10am

Hymnal 408

Sing praise to God who reigns above

Priest Blessed be God: Father, Son, and Holy Spirit.

People **And blessed be his kingdom, now and for ever. Amen.**

The Celebrant and People offer the Collect of Purity

Let us pray.

**Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid:
Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may
perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.**

Song of Praise

Spoken at 8 am

**Glory to you, Lord God of our fathers;
you are worthy of praise; glory to you.
Glory to you for the radiance of your holy Name;
we will praise you and highly exalt you for ever.**

**Glory to you in the splendor of your temple;
on the throne of your majesty, glory to you.
Glory to you, seated between the Cherubim;
we will praise you and highly exalt you for ever.**

**Glory to you, beholding the depths;
in the high vault of heaven, glory to you.
Glory to you, Father, Son, and Holy Spirit;
we will praise you and highly exalt you for ever.**

1. Glo - ry to you, Lord
God of our fa - thers; you are wor - thy of praise;
glo - ry to you. 2. Glo - ry to you
for the ra - di-ance of your ho - ly Name; we will
praise you and high - ly ex - alt you for ev - er.
3. Glo - ry to you in the splen - dor of your
tem - ple; on the throne of your ma - jes - ty, glo - ry to
you. 4. Glo - ry to you, seat - ed bet -
ween the Cher - u - bim; we will praise you and
high - ly ex - alt you for ev - er.

Descant

5. Glo - ry to you, _____ be -

5. Glo - ry to you, _____ be - hold - ing the

hold - ing the depths; _____ in the high vault of

depths; _____ in the high vault of hea - ven, glo - ry to

hea - ven, 6. Glo - ry to you, _____

you. _____ 6. Glo - ry to you, _____ Fa - ther,

— Fa - ther, Son, and Ho - ly Spi - rit; we will

Son, and Ho - ly Spi - rit; _____ we will praise you and

high - ly ex - alt you Glo - ry to you! _____

high - ly ex - alt you for ev - er. _____

The Celebrant then says

The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

Almighty and most loving God, through your Son Jesus, who came among us as a slave, choosing rather to serve his disciples than to be served by them; help us in our weakness not to seek to oppress others, nor to make peace with any form of exploitation, but in all things earnestly and of our own free will, to seek to serve each other following Christ's good example; this we ask in the name of Jesus Christ our Lord. **Amen.**

The People sit.

The First Reading

Isaiah 43:1-2

A reading from Isaiah.

But now thus says the Lord, he who created you, O Jacob, he who formed you, O Israel: Do not fear, for I have redeemed you; I have called you by name, you are mine. When you pass through the waters, I will be with you; and through the rivers, they shall not overwhelm you; when you walk through fire you shall not be burned, and the flame shall not consume you.

Reader The Word of the Lord.

People **Thanks be to God.**

Psalm 133

- 1 Oh, how good and pleasant it is, *
 when brethren live together in unity!
- 2 It is like fine oil upon the head *
 that runs down upon the beard,
- 3 Upon the beard of Aaron, *
 and runs down upon the collar of his robe.
- 4 It is like the dew of Hermon *
 that falls upon the hills of Zion.
- 5 For there the LORD has ordained the blessing: *
 life for evermore.

The Second Reading

Galatians 3:23-29

A reading from Galatians.

Now before faith came, we were imprisoned and guarded under the law until faith would be revealed. Therefore the law was our disciplinarian until Christ came, so that we might be justified by faith. But now that faith has come, we are no longer subject to a disciplinarian, for in Christ Jesus you are all children of God through faith. As many of you as were baptized into Christ have clothed yourselves with Christ. There is no longer Jew or Greek, there is no longer slave or free, there is no longer male and female; for all of you are one in Christ Jesus. And if you belong to Christ, then you are Abraham's offspring, heirs according to the promise.

Reader The Word of the Lord.

People **Thanks be to God.**

The People stand.

At 10 am

Hymnal 529

In Christ there is no East or West

The Gospel

Luke 8:26-39

Celebrant The Holy Gospel of our Lord Jesus Christ according to Luke.

People **Glory to you, Lord Christ.**

Jesus and his disciples arrived at the country of the Gerasenes, which is opposite Galilee. As he stepped out on land, a man of the city who had demons met him. For a long time he had worn no clothes, and he did not live in a house but in the tombs. When he saw Jesus, he fell down before him and shouted at the top of his voice, "What have you to do with me, Jesus, Son of the Most High God? I beg you, do not torment me" -- for Jesus had commanded the unclean spirit to come out of the man. (For many times it had seized him; he was kept under guard and bound with chains and shackles, but he would break the bonds and be driven by the demon into the wilds.) Jesus then asked him, "What is your name?" He said, "Legion"; for many demons had entered him. They begged him not to order them to go back into the abyss.

Now there on the hillside a large herd of swine was feeding; and the demons begged Jesus to let them enter these. So he gave them permission. Then the demons came out of the man and entered the swine, and the herd rushed down the steep bank into the lake and was drowned.

When the swineherds saw what had happened, they ran off and told it in the city and in the country. Then people came out to see what had happened, and when they came to Jesus, they found the man from whom the demons had gone sitting at the feet of Jesus, clothed and in his right mind. And they were afraid. Those who had seen it told them how the one who had been possessed by demons had been healed. Then all the people of the surrounding country of the Gerasenes asked Jesus to leave them; for they were seized with great fear. So he got into the boat and returned. The man from whom the demons had gone begged that he might be with him; but Jesus sent him away, saying, "Return to your home, and declare how much God has done for you." So he went away, proclaiming throughout the city how much Jesus had done for him.

Celebrant The Gospel of the Lord.

People **Praise to you, Lord Christ.**

Sermon

The Rev. Canon Robert Miner

The People stand.

The Nicene Creed

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

The Prayers of the People

Intercessor

As we enter this Juneteenth holiday celebration, we offer prayers for ourselves and the world. That those entrusted with authority in our nation may support the changes needed in order to exercise leadership and promote healing in an authentic, responsible, and peaceful manner, we pray:

May we accept the call to be bearers of peace.

That the fullness of justice and compassion may be extended to the victims and families who have been subjected to violence, abuse, discrimination, murder, or the threat of, we pray:

May we accept the call to be bearers of peace.

That our communities and our schools may find ways to actively participate in efforts to eliminate violence, especially violence against black and brown people, so that this country may take the lead in fostering conditions for healing racial division, we pray:

May we accept the call to be bearers of peace.

That all who gather this week to remember Juneteenth be able to freely, peaceably, and in celebration with us, remember together, we pray:

May we accept the call to be bearers of peace.

That we be courageous in living out the Gospel, we pray:

May we accept the call to be bearers of peace.

In peace, let us pray to the Lord, saying, "Lord, have mercy"

For the holy Church of God, that it may be filled with truth and love, and be found without fault at the day of your coming, we pray to you, O Lord.

Lord, have mercy.

For Michael, our Presiding Bishop, for Douglas, our own bishop, for all bishops and other ministers, and for all the holy people of God, we pray to you, O Lord.

Lord, have mercy.

For all who fear God and believe in you, Lord Christ, that our divisions may cease, and that all may be one as you and the Father are one, we pray to you, O Lord.

Lord, have mercy.

For the mission of the Church, that in faithful witness it may preach the Gospel to the ends of the earth, we pray to you, O Lord.

Lord, have mercy.

For the peace of the world, that a spirit of respect and forbearance may grow among nations and peoples, we pray to you, O Lord.

Lord, have mercy.

For those in positions of public trust especially Joseph, our President, Charles, our Governor, and Michael, our Mayor, that they may serve justice, and promote the dignity and freedom of every person, we pray to you, O Lord.

Lord, have mercy.

For the poor, the persecuted, the sick, and all who suffer; for refugees, prisoners, and all who are in danger; that they may be relieved and protected, we pray to you, O Lord.

Lord, have mercy.

For this congregation, that we may be delivered from hardness of heart, and show forth your glory in all that we do, we pray to you, O Lord.

Lord, have mercy.

For all who have commended themselves to our prayers;

Here the intercessor will pause for you to speak the names of those for whom you pray

For our families, friends, and neighbors; that being freed from anxiety, they may live in joy, peace, and health, we pray to you, O Lord.

Lord, have mercy.

For all who have died in the communion of your Church, remembering especially Ethel Smith Rudat, Michael Aaron Page and Steve Davis for whom the sanctuary lamp burns:

Here the intercessor will pause for you to name those whom you remember

for those whose faith is known to you alone, that, with all the saints, they may have rest in that place where there is no pain or grief, but life eternal, we pray to you, O Lord.

Lord, have mercy.

Rejoicing in the fellowship of the ever-blessed Virgin Mary and all the saints, let us commend ourselves, and one another, and all our life to Christ our God.

To you, O Lord our God.

The Celebrant adds a concluding Collet.

We pray, O Lord, for change. Jesus you revealed God through your wise words and loving deeds, and we encounter you still today in the faces of those whom society has pushed to the margins.

Guide us, through the love you revealed, to establish the justice you proclaimed, that all peoples might dwell in harmony and peace, united by that one love that binds us to each other, and to you.

And most of all, Lord, change our routine worship and work into genuine encounter with you and our better selves so that our lives will be changed for the good of all. **Amen.**

Let us confess our sins to God and one another.

Minister and People

Almighty God, Source of all that is,

Giver of every good gift:

**You create all people in your image
and call us to love one another as you love us.**

**We confess that we have failed to honor you
in the great diversity of the human family.**

**We have desired to live in freedom,
while building walls between ourselves and others.**

**We have longed to be known and accepted for who we are,
while making judgements of others based on the color of skin,
or the shape of features, or the varieties of human experience.**

**We have tried to love our neighbors individually
while yet benefitting from systems that hold
those same neighbors in oppression.**

Forgive us, Holy God.

Give us eyes to see you as you are revealed in all people.

Strengthen us for the work of reconciliation rooted in love.

**Restore us in your image, to be beloved community,
united in our diversity,**

even as you are one with Christ and the Spirit,

Holy and undivided Trinity, now and forever.

Amen.

Celebrant

Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ,
strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

The People stand.

The Peace

The peace of the Lord be always with you.

People **And also with you.**

Welcome and announcements

The Great Thanksgiving

When we gather, we are happy to receive an offering of "our life and labor" which we present to God. The ushers will pass the offering plate to receive your donations or, in-person or online, you may give at [Tithe.ly](https://www.give.com).

At 10 am

Hymnal 411

O bless the Lord, my soul!

The People stand

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give God thanks and praise.**

It is right, and a good and joyful thing, always and everywhere to give you thanks, almighty and everlasting God: For you are the source of light and life, you made us in your image, and called us to new life in Jesus Christ our Lord. Therefore we praise you, joining our voices with angels and archangels and with all the company of heaven, who forever sing this hymn to proclaim the glory of your name:

Celebrant and People

Spoken at 8 am and sung 10 am

Sanctus S129

Holy, holy, holy Lord, God of power and might,

Heaven and earth are full of your glory.

Hosanna in the highest.

Blessed is the one who comes in the name of the Lord.

Hosanna in the highest.

Creator God, God of our mothers and fathers, through the ages you have called our ancestors to be faithful to your will, that you may bless them. You called Abraham and brought him from his father's house to a land you had chosen, where you blessed him. You brought hope to Sarah in her old age, declaring once more your wondrous love for your people in the common things of life. When Joseph was enslaved, you were with him, and at the appointed time you led him out of bondage to be the prince of Egypt. You later raised up your servant Moses, whom you had chosen to lead your people out of bondage in Egypt, to receive your commandments and declare them to your people. From this people, you forged a mighty nation to declare your will to the world. Throughout the ages you continued to raise women and men to lead your people out of various forms of bondage. Yet we failed to be faithful to you. We turned away from your will and neglected to follow the path you had chosen for us.

Your Son Jesus, the Christ, came among us as flesh and blood, showing us an example of perfect obedience, and declaring that we were born free, not to be enslaved by sin, but to bind ourselves to the love of God. Through him you freed us from the power of sin; even death itself was to be no eternal shackle for your people. He conquered death and the grave. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night he was betrayed he took bread and gave it to his disciples, saying, "Take, eat: this is my body which is given for you. Do this for the remembrance of me."

After supper, he took the cup of wine, and when he had blessed it, said, "This is my blood of the new covenant, which is shed for you and for many for the forgiveness of sins. Do this, whenever you drink it, for the remembrance of me."

Therefore, loving Creator, according to his command,

We remember his death.

We proclaim his resurrection.

We await his coming in glory.

And we ask you to look with favor on this sacrifice of praise and thanksgiving which we bring before you. Bless us who will share in this sacred meal, and grant us so to be filled with your Spirit, that our lives may be living examples of your presence in this world.

Bless and inspire us, that we may proclaim your reign in this world, making no compromise with injustice. Bless the church which you have left and fill it with the spirit of unity, that those things which demonstrate the diversity of our human race may not be used as points which divide us, but as pillars of our unity in Christ.

We thank you for all persons who in every age received your word and committed themselves to the deliverance of others from bondage. We remember those who gave their lives for the removal of slavery from our land.

Pour out your Spirit upon the whole earth and make it your new creation. That with all your people of every race, class, language and nation, we may share the banquet you have promised.

Lord God of our Fathers and Mothers: God of Abraham, Isaac, and Jacob, God of Sarah, Rebecca, Rachel and Leah, God and Father of our Lord Jesus Christ: Open our eyes to see your hand at work in the world about us. Deliver us from the presumption of coming to this Table for solace only, and not for strength; for pardon only, and not for renewal. Let the grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in Jesus' name.

Risen Lord, be known to us in the breaking of the Bread.

Accept these prayers and praises, Father, through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation. **Amen.**

And now, as our Savior Christ has taught us, we are bold to say,

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.**

**Our Father in heaven,
hallowed be your Name,
your kingdom come,
your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those
who sin against us.
Save us from the time of trial,
and deliver us from evil.
For the kingdom, the power,
and the glory are yours,
now and for ever. Amen.**

The Breaking of the Bread (*Spoken at 8am and 10am*)

Celebrant Alleluia. Christ our Passover is sacrificed for us;

People **Therefore let us keep the feast. Alleluia.**

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

All are welcome to receive the presence of Christ in the Holy Eucharist. *A word about the reception of the Bread and Wine in this time of waning pandemic: in The Episcopal Church we believe that God is uniquely present with us in the Bread and the Wine--and we also believe that receiving only Bread or only Wine does not limit God. Receiving only one and not the other is permitted. Bread is offered in the form of a small wheat wafer. Gluten-free wafers (wrapped to prevent cross contamination) are available--ask for one if you need it. The Wine is port to which water has been added. All are welcome to take a small sip from the Common Cup. Please do not dip your bread into the cup. If you are immunocompromised or simply don't feel ready to share a sip from the cup, simply walk past the Eucharistic Minister. **However you receive, know that Christ is with you.***

Spiritual Communion

Those who are unable to receive communion in person are invited to offer this prayer of Spiritual Communion:

In union, Blessed Jesus, with the faithful gathered at every altar of your Church where your blessed Body and Blood are offered this day, I long to offer you praise and thanksgiving. I believe that you are truly present in the Holy Sacrament, and since I cannot at this time receive communion, I pray you to come into my heart. I unite myself with you and embrace you with all the affections of my soul. Let nothing separate me from you; let me live and die in your love. Amen.

At 10 am

Voluntary

Let Us Break Bread Together

Traditional Spiritual
Arr. Scott Bailey

After Communion, the Celebrant says

Let us pray.

All stand.

Almighty God, our heavenly Father, the privilege is ours to share in the loving, healing, reconciling mission of your Son Jesus Christ, our Lord, in this age and wherever we are. Since without you we can do no good thing. May your Spirit make us wise. May your Spirit guide us. May your Spirit renew us. May your Spirit strengthen us, so that we will be strong in faith, discerning in proclamation, courageous in witness, and persistent in good deeds. This we ask through the name of the Father. Amen.

The Blessing

The Priest may bless the people, who respond

Amen.

At 10am, all people stand to sing

LEVAS II Hymn 1

Lift every voice and sing

The Dismissal

Go in peace, to love and serve the Lord.

People **Thanks be to God.**

Voluntary

Praeludium in C major

Adolf Friedrich Hesse

PERMISSIONS

Except as noted within the text of the service leaflet: The structure and words of our service are taken from The Book of Common Prayer, Expansive Language; Enriching Our Worship; The Book of Occasional Services; Liturgy for the Whole Church, by Susan K. Bock, and Prayers for an Inclusive Church, by Steven Shakespeare (all by Church Publishing). The Biblical texts of the Old Testament, New Testament, and Gospel lessons are from the New Revised Standard Version Bible, copyright 1989 by the Division of Christian Education of the National Council of the Church of Christ in the USA. Hymns are taken from The Hymnal 1982, Lift Every Voice and Sing II, and Wonder, Love, and Praise (all by Church Publishing) and Songs & Prayers from Taizé, (GIA Publications, Inc.). Permission to print/post hymns for congregational use is granted by Rite Song and/or One License and permission to podcast/stream the music in this service is granted by One License: #A-723294.

THE MINISTERS OF THE LITURGY

Celebrant	The Rev. Canon Robert Miner
Altar Guild	Josh Veléz, Tanya Kellogg
Linens	Dianne Legalos
Flower Guild	Lorie Emmonds
Stream Team	Holly Rodriguez, Margaret Hannigan

8am

Eucharistic Minister	Robert Duval
Lector	Jacque Hasko
Usher	Chris Steger

10am

Eucharistic Ministers	Debbie Randzio, Kathy DeJean
Lectors	Josh Veléz, Donna Tatlock-Calkins
Ushers	Mark Mueller, Al Randzio

PARISH PRAYER LIST

Please use this list in your daily prayers. We are happy to add your concerns.

Contact office administrator Tanya Woodbury at program@atonementwestfield.org or call 562-5461 ext. 100.

Sanctuary Lamp burns to the Glory of God and in loving memory of Ethel Smith Rudat and Michael Aaron Page and Steve Davis, offered by Shirley Page and The Davis Family.

Anglican Communion Cycle of Prayer The Anglican Church of South America

Diocesan Prayer Cycle St. John's, Northampton; Trustees for the Diocese Covenant of Friendship with Diocese of Asante-Mampong, Ghana

For those suffering throughout the world especially from the ravages of war and the effects of COVID 19

For these families and individuals Anne, Alice, Jean, Ruth, Virginia, Ruby, Thelma, Connie, Candy, Betty, Jeff, Kris, David, Ciro, Christina, Mark, Iris, Brad, Jeremy, Skip, Sharon, Marcia, Jennie, Mark, Derek, Jan, Gordon, Hedley, Toni, Rich, Tanya, Philadelphia, Lyn, John, Addison, Oleg Shereyeko and family

ANNOUNCEMENTS

PRAYERS ON THE PLAYGROUND Kids, bring your adults to a meeting with prayers, songs, and activities at 9:15 am on the playground, weather permitting.

TRANSITION UPDATE During the summer, Sunday services continue with our regular schedule at 8:00 and 10:00, with prayers on the playground at 9:15. The Wednesday Healing and Eucharist service at 12:15 also continues. There are no Evensong services planned for June and July. As in past summers when the choir is on break, music will be provided on Sundays at 10:00 featuring guest performers. The Reverend Canon Robert Miner from Easthampton will serve as our Supply Priest during June and the first Sunday in July. Then we welcome back Marisa Egerstrom from Amherst, and Deacon Pat will also make an appearance. Our Interim Priest, Reverend Sandi Albom will join us August 1st.

WESTFIELD FARMERS MARKET began its 8th season at the Episcopal Church of the Atonement on Thursday, June 2nd. The Market will run through October 20, rain or shine. We have many returning loyal vendors, and several new vendors this season, and we look forward to an exciting and successful year. Please join us to support local agriculture, and get the benefits of fresh produce and farm products. The Market is seeking sponsorships to allow us to increase the dollar match we can provide to our SNAP customers, who have experienced a higher rate of food insecurity since the onset of the Covid pandemic. If anyone is able to participate as a sponsor, please email farmersmarketwestfield@gamil.com.

OUTREACH OPPORTUNITY The Pioneer Village Incarnation Camp will be having a biking adventure this summer for teenagers. They will be staying overnight in Westfield on four nights: June 22, June 29, July 8, and July 19. On those nights they will be staying at the Church of the Atonement. We have offered them a fresh, hot dinner on those occasions. Casserole, salad, bread, dessert, and beverage for 18-20 people will be provided. A sign-up sheet has been posted in the Narthex listing the dates and each of the meal items. If you believe you can provide one of them, fill in your name in the space provided. There are two blocks under "casserole" for each date giving more people an opportunity to contribute.

THIS WEEK AT ATONEMENT

Sunday, June 19	The Second Sunday after Pentecost: Juneteenth 8:00 am Holy Eucharist in person 9:15 am Prayers on the Playground 10:00 am Holy Eucharist in person and livestreamed 6:00 pm Sunday Worship on Westfield Channel 15
Monday, June 20	7:00 pm Handbell Rehearsal 8:00 pm AA
Tuesday, June 21	5:00 pm Canine Learning Center 6:30 pm Music Together
Wednesday, June 22	12:15 pm Healing and Holy Eucharist 7:00 pm OA
Thursday, June 23	7:30 pm NA
Friday, June 24	7:00 pm Stairway to Serenity Al-Anon
Sunday, June 26	The Third Sunday after Pentecost 8:00 am Holy Eucharist in person 9:15 am Prayers on the Playground 10:00 am Holy Eucharist in person and livestreamed 6:00 pm Sunday Worship on Westfield Channel 15

"Drawn in by Grace; Reaching out in Love"

God calls people of any age, race, ethnicity, gender, or sexuality to join us in worship and work in the world. God's grace draws us in: straight, gay, bisexual, transgender, queer—all of us. And together all of us reach out with God's love.



The Episcopal Church of the Atonement

36 Court Street · Westfield, MA · 01085 · (413) 562-5461 · www.atonementwestfield.org

Drawn in by Grace · Reaching out in Love

Scott A. Bailey, *Music Director*

The Rt. Rev. Douglas J. Fisher, *Bishop*

The Episcopal Church

The Most Rev. Michael B. Curry, *Presiding Bishop and Primate*

The Vestry

Kathryn DeJean, *Sr. Warden* Philip Siska, *Jr. Warden* Janet Parks, *Treasurer* Deborah Bruno, *Clerk*
Bonnie Adams Rachel Burke Lyn Casey David Dashiell Gail Meehan