

# The Episcopal Church of the Atonement

## The Fourth Sunday of Easter

### Good Shepherd Sunday

April 30, 2023

8:00 am and 10:00 am

*The 10am service is video live-streamed each week on YouTube and Facebook.*

Voluntary

**Entrance Hymn 184**

*Christ the Lord Has Risen Again*

*Priest* Alleluia. Christ is risen!

*People* **The Lord is risen indeed! Alleluia.**

*The Priest and People offer the Collect of Purity*

**Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid:  
Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly  
love you, and worthily magnify your holy Name; through Christ our Lord. Amen.**

**Song of Praise**

*Glory to God, S280*

*Spoken at 8am*

**Glory to God in the highest,  
and peace to his people on earth.  
Lord God, heavenly King,  
almighty God and Father,  
we worship you, we give you thanks,  
we praise you for your glory.  
Lord Jesus Christ, only Son of the Father,  
Lord God, Lamb of God,  
you take away the sin of the world:  
have mercy on us;  
you are seated at the right hand of the Father:  
receive our prayer.  
For you alone are the Holy One,  
you alone are the Lord,  
you alone are the Most High,  
Jesus Christ,  
with the Holy Spirit,  
in the glory of God the Father. Amen.**

*Sung at 10am*

1. Glo - ry to God in the high - est, and  
peace to his peo - ple on earth. 2. Lord God, heaven - ly  
King, al - might - y God and Fa - ther, we wor - ship you, we  
give you thanks, we praise you for your glo - ry. 3. Lord Je - sus  
Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you  
take a - way the sin of the world: have mer - cy  
on us; 5. you are seat - ed at the right hand of the Fa - ther: re -  
ceive our prayer. 6. For you a - lone are the Ho - ly One,  
you a - lone are the Lord, 7. you a - lone are the Most  
High, Je - sus Christ, with the Ho - ly Spi - rit, in the  
glo - ry of God the Fa - ther. A - - men.

Music: Robert Powell (b. 1932), rev. Setting: Copyright © Church Publishing Inc.

*The Celebrant then says*

The Lord be with you.

**And also with you.**

Let us pray.

O God, whose Son Jesus is the good shepherd of your people: Grant that when we hear his voice we may know him who calls us each by name, and follow where he leads; who, with you and the Holy Spirit, lives and reigns, one God, for ever and ever. **Amen.**

The First Reading

*Acts 2:42-47*

Those who had been baptized devoted themselves to the apostles' teaching and fellowship, to the breaking of bread and the prayers.

Awe came upon everyone, because many wonders and signs were being done by the apostles. All who believed were together and had all things in common; they would sell their possessions and goods and distribute the proceeds to all, as any had need. Day by day, as they spent much time together in the temple, they broke bread at home and ate their food with glad and generous hearts, praising God and having the goodwill of all the people. And day by day the Lord added to their number those who were being saved.

*Reader* The Word of the Lord.

*People* **Thanks be to God.**

### **Psalm 23**

*Spoken at 8 am*

1 The LORD is my shepherd; \*

I shall not be in want.

2 He makes me lie down in green pastures \*

and leads me beside still waters.

3 He revives my soul \*

and guides me along right pathways for his Name's sake.

4 Though I walk through the valley of the shadow of death, I shall fear no evil; \*

for you are with me;

your rod and your staff, they comfort me.

5 You spread a table before me in the presence of those who trouble me; \*

you have anointed my head with oil,

and my cup is running over.

6 Surely your goodness and mercy shall follow me all the days of my life, \*

and I will dwell in the house of the LORD for ever.

Sung at 10am



- 1 The | Lord is • my | shepherd; \*  
I | shall not | be in | want.
- 2 He makes me lie | down in • green | pastures \*  
and | leads me •be - | side still | waters.
- 3 He re - | vives my | soul \*  
and guides me along right | pathways • for his | **Näme's** | sake.
- 4 Though I walk through the valley of the shadow of death...I shall | fear no | evil; \*  
for you are with me...your | rod and • your | staff, they | comfort me.
- 5 You spread a table before me in the presence of | those who | trouble me; \*  
you have anointed my head with oil...and my | cup is | running | over.
- 6 Surely your goodness and mercy shall follow me all the | days of • my | life, \*  
and I will dwell in the | house of • the | Lord for | ever.

The Second Reading

1 Peter 2:19-25

It is a credit to you if, being aware of God, you endure pain while suffering unjustly. If you endure when you are beaten for doing wrong, what credit is that? But if you endure when you do right and suffer for it, you have God's approval. For to this you have been called, because Christ also suffered for you, leaving you an example, so that you should follow in his steps.

“He committed no sin, and no deceit was found in his mouth.”

When he was abused, he did not return abuse; when he suffered, he did not threaten; but he entrusted himself to the one who judges justly. He himself bore our sins in his body on the cross, so that, free from sins, we might live for righteousness; by his wounds you have been healed. For you were going astray like sheep, but now you have returned to the shepherd and guardian of your souls.

*Reader* The Word of the Lord.

*People* **Thanks be to God.**

*The People stand.*

At 10 am

**Gospel Hymn 664**

*My Shepherd Will Supply My Need*

The Gospel

*John 10:1-10*

*Deacon* The Holy Gospel of our Lord Jesus Christ according to John.

*People* **Glory to you, Lord Christ.**

Jesus said, “Very truly, I tell you, anyone who does not enter the sheepfold by the gate but climbs in by another way is a thief and a bandit. The one who enters by the gate is the shepherd of the sheep. The gatekeeper opens the gate for him, and the sheep hear his voice. He calls his own sheep by name and leads them out. When he has brought out all his own, he goes ahead of them, and the sheep follow him because they know his voice. They will not follow a stranger, but they will run from him because they do

not know the voice of strangers.” Jesus used this figure of speech with them, but they did not understand what he was saying to them.

So again Jesus said to them, “Very truly, I tell you, I am the gate for the sheep. All who came before me are thieves and bandits; but the sheep did not listen to them. I am the gate. Whoever enters by me will be saved, and will come in and go out and find pasture. The thief comes only to steal and kill and destroy. I came that they may have life, and have it abundantly.”

*Deacon* The Gospel of the Lord.

*People* **Praise to you, Lord Christ.**

Sermon

The Rev. George Porter

The Nicene Creed

**We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and became fully human. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. Who with the Father and the Son is worshiped and glorified. Who has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.**

The Prayers of the People

*Form VI, Page 392*

*The Leader and People pray responsively*

In peace, we pray to you, Lord God.

*Silence*

For all people in their daily life and work;

**For our families, friends, and neighbors, and for those who are alone.**

For this community, the nation, and the world; especially Joseph, our president, Maura, our governor, and Michael, our mayor.

**For all who work for justice, freedom, and peace.**

For the just and proper use of your creation;

**For the victims of hunger, fear, injustice, and oppression.**

For all who are in danger, sorrow, or any kind of trouble;

**For those who minister to the sick, the friendless, and the needy.**

For the peace and unity of the Church of God; especially for The Episcopal Church, St. Mark's, Leominster; Beloved Community Commission; Evangelical Education Society; National Episcopal AIDs Association (NEAA)

**For all who proclaim the Gospel, and all who seek the Truth.**

For Michael, our Presiding Bishop, Douglas, our Bishop, Sandi, our interim Rector, Pat, our Deacon, Silas, our seminarian, George, our presider today; and for all bishops and other ministers;

**For all who serve God in his Church.**

For the special needs and concerns of this congregation.

*Silence*

*The People may add their own petitions*

Hear us, Lord;

**For your mercy is great.**

We thank you, Lord, for all the blessings of this life.

*Silence*

*The People may add their own thanksgivings*

We will exalt you, O God our King;

**And praise your Name for ever and ever.**

We pray for all who have died, remembering especially Betty Adams and David Mahler, recently departed; Richard & Doris Tierney, Frank and Carrie Prince, Albert and Edna Prince and Lawrence and Edith Tierney in whose memory altar memorials have been given, that they may have a place in your eternal kingdom.

*Silence*

*The People may add their own petitions*

Lord, let your loving-kindness be upon them;

**Who put their trust in you.**

*The Celebrant adds a concluding Collect.*

*The People stand.*

The Peace

The peace of Christ be always with you.

*People*      **And also with you.**

Announcements

## The Great Thanksgiving

*When we gather, we are happy to receive an offering of “our life and labor” which we present to God. The ushers will pass the offering plate to receive your donations or, in-person or online, you may give at [Tithe.ly](https://Tithe.ly) or scan the QR code that you will find in the pew.*

Offertory Anthem

*I Saw the Light*

Hank Williams

### Presentation Hymn 343

*Shepherd of Souls, Refresh and Bless*

*Celebrant* All things come of thee, O Lord

*People* **And of thine own have we given thee.**

*The people standing, the Celebrant says*

The Lord be with you.

**And also with you.**

Lift up your hearts.

**We lift them to the Lord.**

Let us give thanks to the Lord our God.

**It is right to give our thanks and praise.**

*The Celebrant proceeds*

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, creator of heaven and earth.

But chiefly are we bound to praise you for the glorious resurrection of your Son Jesus Christ our Lord; for he is the true Paschal Lamb, who was sacrificed for us, and has taken away the sin of the world. By his death he has destroyed death, and by his rising again he has won for us everlasting life.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

*Celebrant and People*

*Spoken at 8am*

**Holy, holy, holy Lord, God of power and might,**

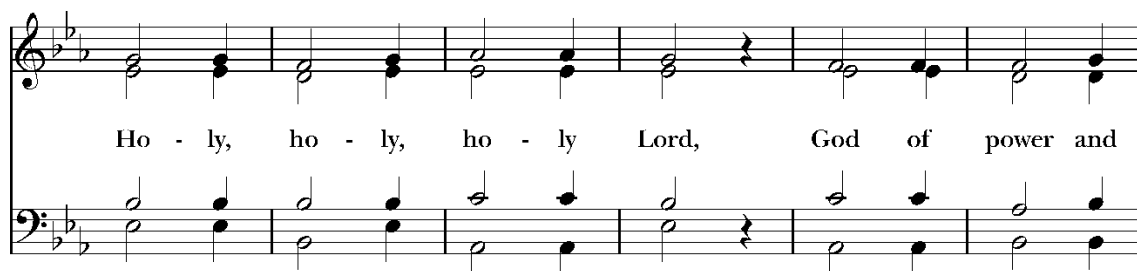
**Heaven and earth are full of your glory.**

**Hosanna in the highest.**

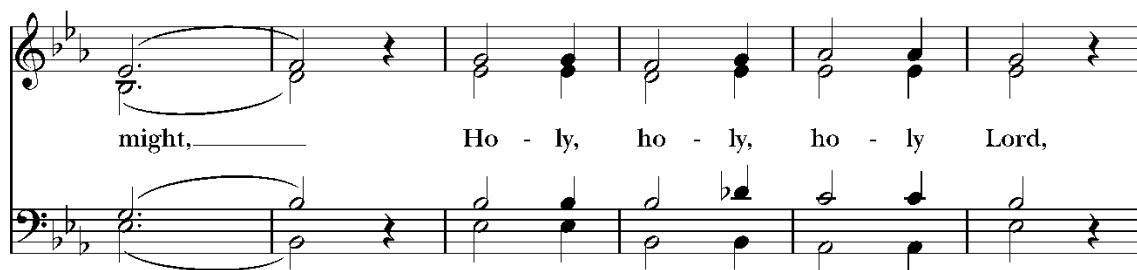
**Blessed is the one who comes in the name of the Lord.**

**Hosanna in the highest.**

*Sung at 10am*



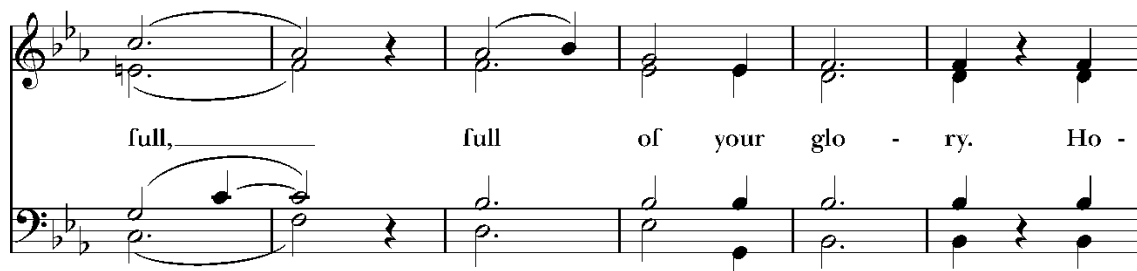
Ho - ly, ho - ly, ho - ly Lord, God of power and



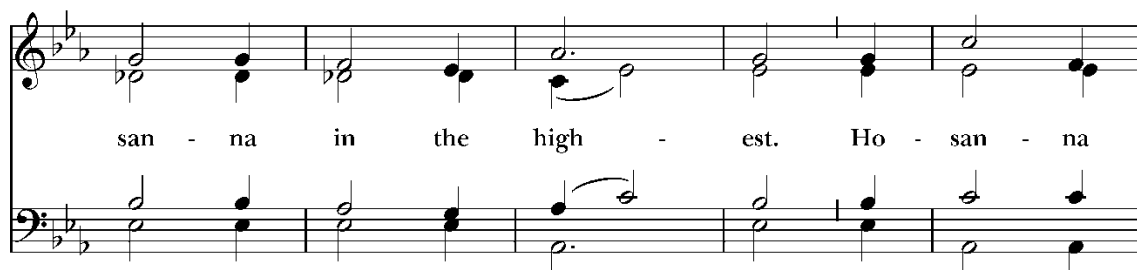
might, Ho - ly, ho - ly, ho - ly Lord,



God of power and might, hea - ven and earth are



full, full of your glo - ry. Ho -



san - na in the high - est. Ho - san - na



in the high - est. Bless - ed is he who comes

in the name of the Lord. Ho - san - na

in the high - est. Ho - san - na in the high - est.

Music: From *Deutsche Messe*, Franz Peter Schubert (1797-1828); arr. Richard Proulx (b. 1937). Copyright © 1985 GIA Publications, Inc.

*The Celebrant continues*

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

*Celebrant and People*

**Christ has died.**

**Christ is risen.**

**Christ will come again.**

*The Celebrant continues*

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

*Deacon* And now, as our Savior Christ has taught us, we are bold to say,

**Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

The Breaking of the Bread

Alleluia. Christ our Passover is sacrificed for us.

**Therefore let us keep the feast. Alleluia.**

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

***All are welcome to receive the presence of Christ in the Holy Eucharist.*** *In the Episcopal Church we believe that God is uniquely present with us in the Bread and the Wine--and we also believe that receiving only Bread or only Wine does not limit God. Bread is offered in the form of a small wheat wafer. Gluten-free wafers (wrapped to prevent cross contamination) are available--ask for one if you need it. All are welcome to take a small sip from the Common Cup. Please do not dip your bread into the cup. If you are immunocompromised or simply don't feel ready to share a sip from the cup, simply walk past the Eucharistic Minister. However you receive, know that Christ is with you.*

Spiritual Communion

*Let us pray together in solidarity with those who are unable to receive communion in person this prayer of Spiritual Communion:*

**In union, Blessed Jesus, with the faithful gathered at every altar of your Church where your blessed Body and Blood are offered this day, I long to offer you praise and thanksgiving. I believe that you are truly present in the Holy Sacrament, and since I cannot at this time receive communion, I pray you to come into my heart. I unite myself with you and embrace you with all the affections of my soul. Let nothing separate me from you; let me live and die in your love. Amen.**

Communion Voluntary

*After Communion, the Celebrant says*

Let us pray.

**Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.**

*Prayer during Transition*

**God of love, in this interim time, we pray for our parish family, that we may be genuine in our self-reflection, tireless in our commitment, patient in our discernment, loving in our communion, imaginative about our future, and daring in our faith. Be with us as we continue our time in discernment, as we experience excitement, and even some anxiety, and let us trust in your deep compassion, presence, and abounding love. We thank you for the gifts, talents, and skills with which you have blessed us. We thank you for the experiences that have brought us to this moment. Be with us as we move forward, rejoicing with you and supporting one another. All this we pray, empowered by the love of Jesus Christ. Amen.**

Blessing

The God of peace, who brought again from the dead our Lord Jesus Christ, the great Shepherd of the sheep, through the blood of the everlasting covenant, make you perfect in every good work to do his will, working in you that which is well-pleasing in his sight; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. **Amen.**

**The Hymnal 555**

*Lead on, O King Eternal*

The Dismissal

*Deacon* Alleluia, alleluia. Let us go forth in the name of Christ.

*People* **Thanks be to God. Alleluia, alleluia.**

Voluntary

#### **PERMISSIONS**

Except as noted within the text of the service leaflet: The structure and words of our service are taken from *The Book of Common Prayer, Expansive Language; Enriching Our Worship; The Book of Occasional Services; Liturgy for the Whole Church*, by Susan K. Bock, and *Prayers for an Inclusive Church*, by Steven Shakespeare (all by Church Publishing). The Biblical texts of the Old Testament, New Testament, and Gospel lessons are from the New Revised Standard Version Bible, copyright 1989 by the Division of Christian Education of the National Council of the Church of Christ in the USA. Hymns are taken from *The Hymnal 1982, Lift Every Voice and Sing II*, and *Wonder, Love, and Praise* (all by Church Publishing) and *Songs & Prayers from Taizé*, (GIA Publications, Inc.). Permission to print/post hymns for congregational use is granted by Rite Song and/or One License and permission to podcast/stream the music in this service is granted by One License: #A-723294.

## THIS WEEK AT ATONEMENT

<b>Sunday, April 30</b>	The Fourth Sunday of Easter: Good Shepherd Sunday Guest Preacher: Father George Porter from SEC 8:00 am Holy Eucharist in person 10:00 am Holy Eucharist in person and live-streamed 10:00 am Church School and Nursery Care 6:00 pm Sunday Worship on Westfield Channel 15
<b>Monday, May 1</b>	8:00 pm <i>Alcoholics Anonymous (Great Hall)</i>
<b>Tuesday, May 2</b>	5:00 pm <i>Canine Learning Center (Great Hall)</i> 6:00 pm <i>Adult Children of Alcoholics (Little Chapel)</i> 6:30 pm <i>Music Together (*SMGR)</i>
<b>Wednesday, May 3</b>	1:30 pm <i>Book Discussion (*SMGR)</i> 7:00 pm <i>Overeaters Anonymous (*SMGR)</i>
<b>Thursday, May 4</b>	5:30 pm <i>Girl Scouts (Sunday School Room)</i> 7:30 pm <i>Narcotics Anonymous (Great Hall)</i>
<b>Friday, May 5</b>	7:00 pm <i>Stairway to Serenity Al-Anon (*SMGR)</i>
<b>Sunday, May 7</b>	The Fifth Sunday of Easter 8:00 am Holy Eucharist in person 10:00 am Holy Eucharist in person and live-streamed 10:00 am Church School and Nursery Care 6:00 pm Sunday Worship on Westfield Channel 15

*\*Saint Margaret's Guild Room (Parlor)*

*"Drawn in by Grace; Reaching out in Love"*

*God calls people of any age, race, ethnicity, gender, or sexuality to join us in worship and work  
in the world. God's grace draws us in—all of us.  
And together all of us reach out with God's love.*



## The Episcopal Church of the Atonement

36 Court Street · Westfield, MA · 01085 · (413) 562-5461 · [www.atonementwestfield.org](http://www.atonementwestfield.org)

*Drawn in by Grace · Reaching out in Love*

The Rev. Sandi Albom, *Interim Rector*

The Rev. Patricia O'Connell, *Deacon*

Jerry Noble, *Music Director*

The Rt. Rev. Douglas J. Fisher, *Bishop, The Episcopal Church of Western MA*

The Most Rev. Michael B. Curry, *Presiding Bishop and Primate*

### The Vestry

Kathryn DeJean, *Sr. Warden* Philip Siska, *Jr. Warden* Vacant, *Treasurer* Deborah Bruno, *Clerk/Asst. Treasurer*  
Bonnie Adams Josh Vélez Karen Newman Hope Button Gail Meehan

## THE MINISTERS OF THE LITURGY

Celebrant	Rev. George Porter
Deacon	Rev. Deacon Pat O'Connell
Altar Guild	Linda Zielinski, Howard Carney
Linens	Dianne Legalos

8am:		10am:	
Vestry Member	Kathy DeJean	Vestry Member	Phil Siska
Eucharistic Minister	Kathy DeJean	Stream Team	Holly Rodriguez
Lector	Kathy DeJean	Eucharistic Minister	Phil Siska, Sue Cole
Usher	Chris Steger	Lector	Raymond Brown Curt Hahn
		Usher	Howard Carney Jody Brown

## PARISH PRAYER LIST

*Please use this list in your daily prayers. We are happy to add your concerns.*

Contact office administrator Tanya Woodbury at [program@atonementwestfield.org](mailto:program@atonementwestfield.org) or call 562-5461 ext. 100.

**Altar Memorials** are given to the Glory of God an in loving memory of Richard & Doris Tierney, Frank and Carrie Prince, Albert and Edna Prince, and Lawrence and Edith Tierney, given by the Children and Grandchildren of Linda Zielinski.

**Anglican Communion Cycle of Prayer** The Episcopal Church

**Diocesan Prayer** St. Mark's, Leominster; Beloved Community Commission; Evangelical Education Society; National Episcopal AIDs Association (NEAA)

**For those suffering throughout the world** especially from the ravages of war, violence, hate, and disease.

**Recently Departed** David Mahler, Betty Adams

**For these families and individuals** Anne, Alice, Jean, Ruth, Virginia, Ruby, Thelma, Connie, Candy, Betty, Jeff, Kris, David, Ciro, Christina, Mark, Iris, Brad, Sharon, Marcia, Jennie, Mark, Derek, Jan, Hedley, Toni, Rich, Lyn, John, Addison, Hannah, Donna, Nan, Jack, Mickie, Rita, Chris, Rita, Josh, Tim, Mike, Sandra, Juan, John, Bob, Lynette, Shelia, Joey, Ann, Gary, David, Sabrina, Wendy, Bernie, The Mahler Family, The Adams Family

## ***ECOTA Easter Season happenings***

### ***Betty Adams Funeral ~ May 4<sup>th</sup> @ 11:30am***

It is with profound sorrow that we announce the passing of Betty Adams. The funeral service will take place on Thursday May 4<sup>th</sup> @ 11:30am at Church of the Atonement.

### ***Kid's Night Out ~ May 20<sup>th</sup> 5:30pm to 8pm***

Mark your calendars as we are starting to plan our next Kid's Night Out for May 20<sup>th</sup>. Registrations are open till May 18<sup>th</sup>. Paper copies are available in the Narthex or you may register online at <https://form.jotform.com/222485859328166>

### ***Kid's Night Out Planning Meeting ~ May 7<sup>th</sup>***

Please join us on May 7<sup>th</sup> after the 10am service to plan our next Kid's Night Out event. All are welcome!

### ***Building and Planting Our Good News Garden ~ May 13<sup>th</sup> 9am to 11am***

On Saturday May 13<sup>th</sup> from 9-11 you are invited to join together to build the raised beds for the Good News Community Garden. We will fill the beds with soil and plant them with vegetables to share with our neighbors. We will have music and end with a cookout. Bring your seedlings and seed for a blessing. Donations of vegetable seeds and seedlings are welcome. All are invited, especially our families, to celebrate Mother's Day Weekend. More information to come.

### ***Coffee Hour & Altar Memorials/Sanctuary Lamp***

If you are interested in hosting one of our coffee hours at 8 or 10 am, please sign up on the whiteboard on the Saint Margaret's Guild Room doors. If you would like to offer an altar memorial or thanksgiving please contact Tanya in the office. Our Sanctuary Lamp is available for the month of May and Altar Memorials are available May 28, July 16, & 30.

### ***Westfield Farmers Market***

Westfield Farmer's Market begins its 9th season at the Episcopal Church of the Atonement on Thursday, June 1st. The Market will run through October 19, rain or shine. We have many returning loyal vendors, and several new vendors this season, and we look forward to an exciting and successful year. Please join us to support local agriculture and get the benefits of fresh grown produce and farm products. The Market is seeking sponsorships to allow us to increase the dollar match we can provide to our SNAP customers, who have experienced a higher rate of food insecurity since the onset of the Covid pandemic. If anyone is able to participate as a sponsor, please email [farmersmarketwestfield@gmail.com](mailto:farmersmarketwestfield@gmail.com). Thank you, and we hope to see you on June 1st.

### ***Save the date ~ June 3<sup>rd</sup> ~ LGBTQ+ Pride Parade***

Save the date, June 3<sup>rd</sup>, for the Springfield LGBTQ+ Pride Parade. ECOTA will be joining with the area's Episcopal Churches for the 2023 Pride Parade. The parade begins at Springfield Technical College at 10am. We will walk from there to City Hall and Court Square. A block party will follow from 12:30-5:00pm. See Rev. Sandi if you plan to join her for the parade.

***It's All About Love Event ~ Baltimore, MD ~ July 9-12***

“It’s All About Love” is a churchwide festival of worship, learning, community, and action for the Episcopal branch of the Jesus Movement, to be held Sunday, July 9 through Wednesday, July 12, at the Baltimore Convention Center. Register by May 8 for Early Bird rate of \$185. “It’s All About Love” features three Jesus Movement festival “tents” – Evangelism, Creation Care, and Racial Reconciliation. Each tent will offer an evening revival worship service and major plenary speaker, plus dozens of day-time workshops, panels, practice opportunities and other ways to engage.” If you are interested, please contact Rev. Sandi or Tanya for more information.

***Appalachian Trail Day of Kindness ~ Summer 2023***

Pick a day this summer between June 19<sup>th</sup> through August 12<sup>th</sup> and bring 4-5 volunteers to Sheffield to offer some hospitality to Appalachian Trail hikers from 10am to 3pm. If you are interested in more information, contact Rev. Sandi.

***Strawberry Festival Returns! ~ June 22***

ECOTA Annual Strawberry Festival will take place on Thursday, June 22 on the front lawn from 4pm - 6pm. The festival will benefit the Boys and Girls Club of Greater Westfield Youth of the year HCC Scholarship Fund. Tickets are \$5. If you are interested in purchasing a ticket or making a donation, please contact the office.