

THE EPISCOPAL CHURCH OF THE ATONEMENT

“Drawn in by Grace; Reaching out in Love”



Epiphany Service Leaflet
8am and 10am service

Please return this leaflet to the usher at the end of the service

The 10am service is video live streamed each week on You Tube and Facebook Live.

Voluntary

Entrance Hymn

See insert

The Word of God

Celebrant Blessed be God, Father, Son and Holy Spirit.

People **And Blessed be God's kingdom now and forever.**

The Priest and People offer the Collect of Purity

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

Song of Praise

Hymnal 25, O Gracious Light, Lord Jesus Christ



1 O gra - cious Light, Lord Je - sus Christ, in
2 Now sun - set comes, but light shines forth, the
3 Wor - thy are you of end - less praise, O



you the Fa - ther's glo - ry shone. Im - mor - tal, ho - ly,
lamps are lit to pierce the night. Praise Fa - ther, Son, and
Son of God, Life - giv - ing Lord; where - fore you are through



blest is he, and blest are you, his ho - ly Son.
Spi - rit: God who dwells in the e - ter - nal light.
all the earth and in the high - est heaven a - dored.

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray

Collect of the Day

See Insert

Please be seated.

First Reading

See Insert

Remain seated

Psalm

See Insert

Second Reading

See Insert

The People stand.

At 10am

Sequence Hymn

See Insert

The people continue to stand.

Gospel

See Insert

The Sermon

All standing

The Nicene Creed

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. Who with the Father and the Son is worshiped and glorified. Who has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

The Prayers of the People

Form III, Pg 387, Book of Common Prayer

The Celebrant adds a concluding Collect,

The Confession

Deacon Let us confess our sins against God and our neighbor.

Silence is kept.

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

The Priest stands and says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

The Peace

The peace of Christ be always with you.

People **And also with you.**

Welcome and announcements

The Great Thanksgiving

When we gather, we are happy to receive an offering of “our life and labor” which we present to God. The ushers will pass the offering plate to receive your donations or, in-person or online, you may give at [Tithe.ly](https://www.tithe.ly) or scan the QR code that you will find in the pew.

Offertory Anthem

Presentation Hymn

See Insert

Celebrant All things come of thee, O Lord.

People **And of thine own have we given thee.**

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give our thanks and praise.**

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. Because in the mystery of the Word made flesh, you have caused a new light to shine in our hearts, to give the knowledge of your glory in the face of your Son Jesus Christ our Lord.

Therefore, we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus S129

Spoken at 8am, Sung at 10am

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and
might, hea - ven and earth are full of your glo - ry. Ho -
san - na in the high - est. Bless - ed is he who
comes in the name of the Lord. Ho - san - na in the high - est. _____

Music: Robert Powell (b. 1932). Setting: Copyright © Church Publishing Inc.

The people stand or kneel.

Glory and honor are yours, Creator of all, your Word has never been silent; you called a people to yourself, as a light to the nations, you delivered them from bondage and led them to a land of promise. Of your grace, you gave Jesus to be human, to share our life, to proclaim the coming of your holy reign and give himself for us, a fragrant offering.

Through Jesus Christ our Redeemer, you have freed us from sin, brought us into your life, reconciled us to you, and restored us to the glory you intend for us.

We thank you that on the night before he died for us Jesus took bread, and when he had given thanks to you, he broke it, gave it to his friends and said: “Take, eat, this is my Body, broken for you. Do this for the remembrance of me.”

After supper Jesus took the cup of wine, said the blessing, gave it to his friends and said: “Drink this, all of you: this cup is the new Covenant in my Blood, poured out for you and for all for the forgiveness of sin. Do this for the remembrance of me.”

And so, remembering all that was done for us: the cross, the tomb, the resurrection and ascension, longing for Christ’s coming in glory, and presenting to you these gifts your earth has formed and human hands have made, we acclaim you, O Christ:

Dying, you destroyed our death.

Rising, you restored our life.

Christ Jesus, come in glory!

Send your Holy Spirit upon us and upon these gifts of bread and wine that they may be to us the Body and Blood of your Christ. Grant that we, burning with your Spirit’s power, may be a people of hope, justice and love.

Giver of Life, draw us together in the Body of Christ, and in the fullness of time gather us with all your people into the joy of our true eternal home.
Through Christ and with Christ and in Christ, by the inspiration of your Holy Spirit, we worship you our God and Creator in voices of unending praise.

Blessed are you now and for ever. AMEN.

And now, as our Savior Christ has taught us, we are bold to say,

All

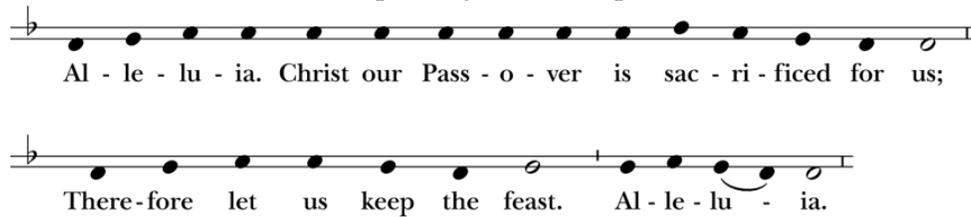
Our Father in heaven, hallowed be your Name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial, and deliver us from evil. For the kingdom, the power, and the glory are yours, now and for ever. Amen

The Breaking of the Bread

Fraction: S152

Spoken at 8am, Sung at 10am

The Celebrant breaks the consecrated Bread. A period of silence is kept.



Celebrant The Gifts of God for the People of God.

All are welcome to receive the presence of Christ in the Holy Eucharist. *In The Episcopal Church we believe that God is uniquely present with us in the Bread and the Wine--and we also believe that receiving only Bread or only Wine does not limit God. Bread is offered in the form of a small wheat wafer. Gluten-free wafers (wrapped to prevent cross contamination) are available--ask for one if you need it. All are welcome to take a small sip from the Common Cup. **Please do not dip your bread into the cup.** If you are immunocompromised or simply don't feel ready to share a sip from the cup, simply walk past the Eucharistic Minister. **However you receive, know that Christ is with you.***

Spiritual Communion

A spiritual communion is a personal devotion that anyone may pray at any time to express their desire to receive Holy Communion at that moment, but in which circumstances impede them from receiving the Sacrament.

O God, we are united here in your transcendent power of love. From this center of goodness, you appear to us now in a new way, a new light, a new understanding, a new power of friendship and unity. We receive this life from you; we share this life together. You appear in our midst as Life itself, and we rise up together, beyond the resistant forces around us and within us. We receive you. This is the Body of Christ. Amen. - (Ilia Delio, OSF, adapted)

Communion Voluntary

After Communion, the Celebrant says

Let us pray.

The people stand.

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

The Blessing and Dismissal

The celebrant blesses the people, who respond **Amen.**

The deacon dismisses the people, who respond **Thanks be to God.**

Concluding Hymn

See Insert

Voluntary

PERMISSIONS

Except as noted within the text of the service leaflet: The structure and words of our service are taken from *The Book of Common Prayer, Enriching Our Worship, The Book of Occasional Services, and Prayers for an Inclusive Church*, by Steven Shakespeare (all by Church Publishing). The Biblical texts of the Old Testament, New Testament, and Gospel lessons are from the New Revised Standard Version Bible, copyright 1989 by the Division of Christian Education of the National Council of the Church of Christ in the USA. Hymns are taken from *The Hymnal 1982, Lift Every Voice and Sing II, and Wonder, Love, and Praise* (all by Church Publishing) and *Songs & Prayers from Taizé*, (GIA Publications, Inc.). Permission to print/post hymns for congregational use is granted by Rite Song and/or One License and permission to podcast/stream the music in this service is granted by One License: #A-723294.

PLEASE GIVE LEAFLET TO THE USHER AT THE END OF THE SERVICE



SCAN ME TO MAKE A ONE TIME DONATION DURING OUR SERVICES

“Drawn in by Grace; Reaching out in Love”

God calls people of any age, race, ethnicity, gender, or sexuality to join us in worship and work in the world. God’s grace draws us in—all of us. And together all of us reach out with God’s love.



The Episcopal Church of the Atonement

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Drawn in by Grace · Reaching out in Love

The Rev. Sandi Albom, *Interim Rector*

The Rev. Patricia O’Connell, *Deacon*

Jerry Noble, Music Director

The Rt. Rev. Douglas J. Fisher, *Bishop, The Episcopal Church of Western MA*

The Most Rev. Michael B. Curry, *Presiding Bishop and Primate*

The Vestry

Kathryn DeJean, *Sr. Warden* Philip Siska, *Jr. Warden* Janet Parks, *Treasurer* Deborah Bruno, *Clerk*
Bonnie Adams Rachel Burke David Dashiell Gail Meehan Sally Angers